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70 Years
"A Partner in Conservation Since 1935"

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Transmitted via Email

March 23, 2005

MINNESOTA BULLETIN NO. 300-5-31

SUBJECT: LTP – CREP II TRAINING ON MARCH 30, 2005

Purpose. To inform field offices about CREP II Training.

Expiration Date. April 1, 2005.

CREP II Training is scheduled for Wednesday March 30, 2005 and will run from 9:00 AM to 12:00 Noon. FSA, NRCS, SWCD, BWSR and DRN employees are invited to attend the training. The following counties, in whole or in part, are the CREP II areas:

SE Minnesota – Goodhue, Wabasha, Dodge, Olmsted, Winona, Mower, Fillmore, Houston, Dakota, Scott, Rice, LeSueur, Waseca, Steele, Faribault, Freeborn, Blue Earth.

SW Minnesota – Rock Nobles, Jackson, Martin, Pipestone, Murray, Cottonwood, Lincoln, Lyon.

NW Minnesota – Kittson, Marshall, Pennington, Red Lake, E & W Polk, Norman, Mahnomen, Clay, Wilkin, Roseau, Lake of the Woods, Beltrami, Koochiching, Itasca, Clearwater, Becker, W & W Ottertail, Grant Stevens, Traverse, Big Stone.

County Executive Directors (CEDs) are responsible for hosting these meetings at USDA field service centers where CREP II will be administered; the only exception is Douglas County which will host a meeting for NRCS and SWCD employees attending training in Alexandria. Each location will be equipped with a telephone, lap connected to the network and a projector.

Due to the limited number of telephone lines and cost of the online software, participation is limited to ONE telephone line and ONE Mymeeting connection per field service center. Meeting handouts will be available by Tuesday March 29th and will be placed on the FSA State Conservation Intranet Website and NRCS State Website to be downloaded. The NRCS link is:

<http://www.mn.nrcs.usda.gov/technical/ecs/agron/crp/eligibility.html>

In order to track meeting attendance, a sign-in sheet will be at each location. All individuals at each location are asked to sign-in.

Contact Ginger Kopp at 651-602-7909 or email ginger.kopp@mn.usda.gov if you have questions about this bulletin.

WILLIAM HUNT
State Conservationist

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